MULTI-FAMILY LISTING FORM





| Required Fleids | SUPPORT@REALCOMP.C | OM FAX: (248) 699-03 | 31 PHONE: (866) 553-3 | MLS # | | | |
|---------------------------------|---------------------------------------|---|-----------------------------|-----------------------------------|-------------------------------------|--|--|
| *LIST AGENT ID # | | | | | | | |
| *LIST OFFICE ID # | | | | | | | |
| *CONTACT NAME | *(| CONTACT PHONE | | | | | |
| CO-LISTER ID# | | CO-LISTER PHONE | | | | | |
| | | | | | | | |
| *ACCESS Maximum 1 choice | * OWNE Maximu | RSHIP m 1 choice | *LIST PR | ICE \$ | | | |
| ☐ APPOINTMENT ☐ APPOINTMENT/KEY | _ | COWNED PORATE/RELOCATION | * IS THIS | A SHORT SALE? | VES NO | | |
| APPOINTMENT/LOCKBO | _ | NIE MAE/FREDDIE MAC | io iiio i | A SHORT GALL! | | | |
| E | _ | GOVERNMENT OWNED *POSSESSION *PRIVATE OWNED *POSSESSION | | | | | |
| SEE REMARKS | | THE OWNER | | | | | |
| *COUNTY | * | PROBERTY ID | | * ^ D | *AREA# | | |
| COUNTY | _ | PROPERTY ID | | AN | .EA# | | |
| *ADDRESS | ET# ST DIR. | *87055 | ET NAME | STREET TYPE | STREET TYPE POST DIR SIDE OF STREET | | |
| * CITY | 51 bik. | STREE | I NAME | SIRELITIFE | FOST DIK SIDE OF STREET | | |
| VILLAGE | *MUNICIPALITY NAME | | *MAILING CITY NAME | *\$T. | ATE *ZIP CODE ZIP + 4 | | |
| TOWNSHIP | monion ALIT I NAME | | MALING ON FINAME | 0.7 | ATE EN GODE EN 14 | | |
| *□NORTH □SOUTH | *NORTH/SOUTH CROSS STRE | | IEAST | *EAST/WEST CROSS | STREET | | |
| | | | | zhomizor oktob | , O. M. E | | |
| *DIRECTIONS | | | | | | | |
| *LEGAL DESCRIPTION | | | | | | | |
| ********* | | | *10 A DEDO | | TVENDTO VEO NO | | |
| *TAXES*SUMMER TAXES | *WINTER TAXES SPECIAL | ASSESSMENT AMOUNT AM | ND REASON | ENTAGE HOMESTEAD | EXEMPT?YESNO | | |
| SUBDIVISION | | *s | CHOOL DISTRICT | | | | |
| | | | | | | | |
| *LOT DIMENSIONS | FRONT X LEFT X BACK X | DIQUE V OTUED | ROAD FRONTAGE F | EET | ACRES | | |
| | FRONT A LEFT A BACK A | RIGHT A OTHER | | | | | |
| SOIL TYPE | | | | | | | |
| *ENCROACHMENTS? | YESNO | | | | | | |
| CONFORMS TO ZONING? | VES NO | | | | | | |
| 2 CONFORMS TO ZOMING! | NO | | | | | | |
| *ZONING Maximum 1 choice | WATER FACILITIES | WATER FEATURES | *ROAD | *WATER | *SEWER Maximum 2 choices | | |
| ☐ AGRICULTURAL | Maximum 3 choices ☐ CANAL FRONTAGE | No maximum ☐ ALL SPORTS LAKE | No maximum ☐ GRAVEL | Maximum 2 choices ☐ 3RD PARTY/ | ☐ 3RD PARTY/ | | |
| ☐ COMMERCIAL ☐ HEAVY INDUSTRIAL | CREEK | BOAT FACILITIES | PAVED | UNKNOWN ☐ COMMUNITY | UNKNOWN □ COMMON SEPTIC | | |
| LIGHT INDUSTRIAL | ☐ LAKE FRONTAGE ☐ LAKE/RIVER PRIV. | ☐ DOCK FACILITIES ☐ SEA WALL | ☐ PRIVATE ☐ PUBLIC SIDEWALK | MUNICIPAL WATER | = | | |
| ☐ MULTI-FAMILY | ☐ POND | SWIM ASSOC. | OBEIO OIDEWALK | ☐ WATER AT STREE | SEPTIC-EXISTING | | |
| MULTIPLE | ☐ RIVER FRONTAGE | | | ☐ WELL-EXISTING | ☐ SEWER AT STREET ☐ SEWER-SANITARY | | |
| ☐ OFFICE ☐ RECREATIONAL | | | | OTHER/NONE | _ SLWER-SANITARY | | |
| RESIDENTIAL | | | | | | | |
| | BODY OF WATER NAME | | | | | | |
| | WATER FRONTAGE FEET | | | | | | |
| 1 | | | | | | | |

| *YEAR BUILT | *YEAR BUILT YEAR REMODELED *APPROX. ABOVE GRADE SQ FT *SOURCE BLDG SQ FT | | | | | | |
|--|--|--|--|--|--|--|--|
| | | No bas | ement sq ft | | | | |
| *ARCHITECTURE STYLE No maximum COMMON ENTRY BUI DUPLEX QUADRUPLEX TOWNHOUSE TRIPLEX UPPER/LOWER APAR OTHER | Maximum 1 choice LDING | LEVEL *EXTERIOR No maximum ALUMINUM ASBESTOS ASPHALT BLOCK/CONCRETE/MAS BRICK BRICK BRICK SIDING CEDAR COMPOSITION LOG/LOG FACED STONE STUCCO/EIFS VINYL | EXTERIOR FEATURES No maximum AWNINGS/OVERHANGS CHIMNEY CAP(S) CLUB HOUSE ONRY DISABLED ACCESS ENERGY STAR® QUALIFIED SKYLIGHTS ENERGY STAR® QUALIFIED SOLAR LIGHT TUBES FENCED GATE HOUSE GAZEBO GRAY WATER SYSTEM GUTTER GUARD SYSTEM OUTSIDE LIGHTS | | | | |
| PORCH TYPE No maximum BALCONY BREEZEWAY DECK PATIO PORCH PORCH-COVERED PORCH-ENCLOSED TERRACE ROOF MATERIAL No maximum ASPHALT BUILT-UP CEDAR/WOOD COMPOSITION ENERGY STAR® QUALI ROOF SHINGLES GREEN ROOF METAL RUBBER SLATE TILE WHITE ROOF | PARKING No maximum ASSIGNED SPAGE CARPORTS GARAGES LIGHTED OFF SITE ON STREET PAVED PERMIT REQUIF UNASSIGNED/GOTHER NUMBER OF PARK | OTHER CES RED SENERAL | □ PERMEABLE PAVING □ PLAYGROUND □ POOL-ABOVE GROUND □ POOL-INGROUND □ PRIVATE ENTRY □ RAIN BARREL/CISTERN □ SATELLITE DISH □ SECURITY PATROL □ SPA/HOT TUB □ SPRINKLER(S) □ TENNIS COURT □ USED WATERSENSE® IRRIGATION PARTNER □ WATER-SMART LANDSCAPING □ WATERSENSE® LABELED IRRIGATION CONTROLLER | | | | |
| *FOUNDATION MATERIAL No maximum BLOCK BRICK POURED STONE WOOD OTHER | L *FOUNDATION Maximum 2 choices BASEMENT CRAWL HEAVY DUTY FOOTING MICHIGAN BASEMENT PILINGS POST AND PIERS SLAB | BASEMENT DESCRIPTION Maximum 3 choices COMMON COMMON STORAGE LOCKER DAYLIGHT FINISHED INTERIOR ACCESS ONLY PARTIALLY FINISHED PRIVATE PRIVATE PRIVATE STORAGE LOCKERS UNFINISHED WALKOUT ACCESS | EST. BASEMENT SQUARE FEET Required if basement is selected EST. FINISHED BASEMENT SQ FT Required if the basement is finished or partially finished | | | | |

| INTERIOR FEATURES | COOLING | *HEATING | | |
|---|---|---|--|--|
| No maximum | Maximum 4 choices | Maximum 4 choices | | |
| ☐ AIR CLEANER | ☐ ATTIC FAN | BASEBOARD | | |
| ☐ CABLE AVAILABLE | CEILING FAN | ☐ ENERGY STAR® QUALIFIED FURNACE EQUIPMENT | | |
| CARBON MONOXIDE ALARM(S) | CEILING FANS 2+ | ☐ ENERGY STAR®/ACCA® RSI INSTALLATION | | |
| ☐ CENTRAL VACUUM | ☐ CENTRAL AIR | ☐ FORCED AIR | | |
| DE-HUMIDIFIER | CHILLER COOLING SYSTEM | GRAVITY | | |
| DISABLED FAC. | ENERGY STAR® QUALIFIED A/C EQUIPMENT | ☐ HEAT PUMP | | |
| DUAL-FLUSH TOILET(S) | ☐ ENERGY STAR® QUALIFIED CEILING FAN(S) | ☐ HIGH EFFICIENCY SEALED COMBUSTION | | |
| ☐ ELEVATOR/LIFT | ENERGY STAR®/ACCA® RSI INSTALLATION | ☐ HOT WATER | | |
| ☐ ENERGY STAR® QUALIFIED DOOR(S) | EVAPORATIVE COOLING | RADIANT | | |
| ☐ ENERGY STAR® QUALIFIED EXHAUST FAN(S) | ☐ HEAT PUMP | SEPARATE METERS | | |
| ☐ ENERGY STAR® QUALIFIED LIGHT FIXTURE(S) | SEPARATE METERS | SPACE HEATER | | |
| ☐ ENERGY STAR® QUALIFIED WINDOW(S) ☐ FIRE SPRINKLER | WALL UNIT | STEAM | | |
| FURNISHED | ☐ WALL UNITS 2+ ☐ WINDOW UNIT | ☐ WALL/FLOOR FURNACE | | |
| ☐ HIGH SPEED INTERNET AVAILABLE | ☐ WINDOW UNITS 2+ | ZONED | | |
| ☐ HOME ENERGY MANAGEMENT SYSTEM | WINDOW GINTO 21 | OTHER | | |
| HUMIDIFIER | | | | |
| □INTERCOM | | | | |
| ☐ JETTED TUB | | | | |
| LAUNDRY FACILITIES | | | | |
| □ PETS ALLOWED | | | | |
| ☐ PROGRAMMABLE THERMOSTAT | | | | |
| SECURITY ALARM (OWNED) | *HEATING FUEL TYPE | WATER HEATER | | |
| SECURITY ALARM (RENTED) | Maximum 2 choices | Maximum 2 choices | | |
| ☐ SOUND SYSTEM | COAL | COMMON | | |
| ☐ SPA/HOT TUB | ELECTRIC | ELECTRIC | | |
| UTILITY SMART METER | GEO-THERMAL | ☐ ENERGY STAR® QUALIFIED WATER HEATER | | |
| WATER SOFTENER (OWNED) | ☐ HEAT PUMP | GEO-THERMAL | | |
| WATER SOFTENER (RENTED) | | ☐ HEAT PUMP | | |
| ☐ WATERSENSE® LABELED FAUCET(S) | ☐ NATURAL GAS ☐ OIL | ☐ HIGH EFFICIENCY SEALED WATER HEATER ☐ LP GAS/ | | |
| ☐ WATERSENSE® LABELED SHOWERHEAD(S) ☐ WATERSENSE® LABELED TOILET(S) | ☐ PROPANE | NATURAL GAS | | |
| OTHER | SOLAR | OIL | | |
| | WOOD | ☐ PROPANE | | |
| | | SEPARATE METERS | | |
| | | SOLAR | | |
| | | TANKLESS | | |
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| ARE THERE EXCLUSIONS?YESNO | | | | |
| ARE THERE EXCLUSIONS?TESNO | | | | |
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| | *TOTAL FULL BATHS | *TOTAL LAVS | | OTAL NO. OF UNITS lust equal the unit totals b | | *NUMBER OF UNITS CURRENTLY LEASED DM UNITS? DM UNITS? | | | |
|---|----------------------------------|------------------------|----------------|---|-----------------------|---|----------|--|--|
| NIS | *HOW MANY (# OF) LOFT UNITS? | | | *HOW MANY (# O | F) 1 BEDROOM UNITS? _ | | | | |
| TOTALU | *HOW MANY (# OF) STUDIOS/EFFIC | CIENCIES? | | *HOW MANY (# O | F) 2 BEDROOM UNITS? _ | | | | |
| | | | | *HOW MANY (# O | F) 3 BEDROOM UNITS? _ | | | | |
| | *Complete at least one unit desc | cription for each unio | que type of ur | nit available. | | | | | |
| UNIT TYPE OPTIONS: 1 Bedroom, 2 Bedroom, 3 Bedroom, Studio/Efficiency, Loft FURNISHED OPTIONS: Furnished, Partially Furnished, Unfurnished | | | | | | | | | |
| | *UNIT TYPE | *# FULL | | *SQUARE FEET | FURNISHED OPTIONS | QTY OF THIS UNIT TYPE | RENT | | |
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| INVESTMENT | RESTRICTIONS? INVENTORY LIST AVAIL? | YES YES YES | NO | *ANNUA | AL GROSS INCOME | \$\$ \$ \$ROJECTED? □AC | | DJECTED | RENT INCLUDES No Maximum ASSOCIATION F CABLE TV ELECTRICITY GARBAGE PICK HEAT INTERIOR MAIN INTERNET SNOW REMOVA WATER/SEWER YARD MAINTEN OTHER | UP T. W/ DEDUCT. L |
|------------------|---|---|--|-------------|--|--------------------------------------|----------|---|---|--------------------------|
| | *LIST DATE / | / | 1 | *EXPIRATION | ON DATE / | / | | *PROTECTIO | N PERIOD | |
| | *SUB AGENCY YES NO *AMOUNT (\$/%) | YES | AGENCY *AMOUNT(| | *TRANSACTION CO | OORDINATOR NT (\$/%) | | COMPENSA Maximum 3 (BONUS DUAL EXCLUDE VARIABLE | ED PARTIES | т |
| AND COMPENSATION | *LISTING TYPE Maximum 1 choice EXCLUSIVE RIGHT TO S EXCLUSIVE AGENCY | ximum 1 choice EXCLUSIVE RIGHT TO SELL | | | *LEVEL OF SERVIC Maximum 1 choice FULL SERVICE LIMITED SERVIC MLS ENTRY ON | CE | | *SERVICES OFFERED If Limited Service, check at least one ARRANGE APPOINTMENTS ACCEPT/PRESENT OFFERS ADVISE ON OFFERS ASSIST W/COUNTEROFFERS | | е |
| TERMS | *TERMS OFFERED No maximum ASSUMP-LENDER APP. AUCTION CASH CONV BLEND RT CONVENTIONAL COVENANT DEED FHA FHA 203K | LAND CON PUR. MON QUIT CLAII RURAL DE SIMPLE AS TRADE/EX VA WARRANT | EY MORTGAO M DEED VELOPMENT SSUMPTION CHANGE | GE | LAND CONTRACT DOWN PAYMENT INTEREST MONTHLY PAYME TERM (# of months | | % | _ | TE FOR SELLER | |
| REMARKS | PUBLIC REMARKS: AGENT ONLY REMARKS: | | | | | | | | | |
| | "THE PROFILE SHEET | SUB | | | | SNING BELOW, I CE ATION TO AUTHOR | | | | ED ON THE |
| | LISTING OFFICE NAME | | | | | X | | | | 1 1 |
| - | | | | | | | *OWNER'S | SIGNATURE | | DATE |
| | X | NIT'S SIGNATI | IDE | | | X | OWNIEDIO | CICNATURE | | |
| - [| ^AGE | NT'S SIGNATU | ノベビ | | | | OWNER'S | SIGNATURE | | DATE |